

ARAPAHO ROAD
2012 BASSBUSTER CLASSIC
Team & Big Bass Fishing Tournament

MARCH 24
Lake Holbrook
Mineola, TX



2 Tournaments in 1

Team
Big Stringer

(paid based on 1 place for
every 5 entries)

Big Bass Pot
Winner Take All

(Big Bass is per individual but will NOT be
included in Big Stringer for team)

Entry Fee: \$50.00 per team

Team Size: Minimum 2 anglers, Maximum 3 anglers

Lake Holbrook is approximately 1 hour & 45 mins. from Garland.

Deadline for Entry:
Sunday, March 18, 2012
Or 40 teams
at the South Pavilion

Tournament Check In
Saturday March 24th, 2012
5:00 – 6:00 a.m.

If you have questions, please contact
Jeff Nelson—jnelson@unitedmechanical.com or
Tony Roe—tonyro34@yahoo.com

TOURNAMENT OBJECTIVE

1. *Remember we are here to have FUN!!!!*
2. To reach out and invite our non-church going friends to spend time with us.
3. *Remember we are here to have FUN!!!!*
4. To fellowship with each other and spend time in God's wonderful creation
5. *Remember we are here to have FUN!!!!*

FISHING HOURS & WEIGH IN

1. Trailering is allowed; take off shall be from any launch area on tournament waters.
2. Take off time shall be safe light.
3. Weigh in will start at 3:00 p.m. (You must be in line no later than 3:30 p.m.)

TACKLE AND EQUIPMENT

1. Artificial lures ONLY! NO live or prepared baits permitted with the exception of pork type strips, rinds, etc.
2. Only 1 rod may be used at a time, other rods may be in boat for substitute purposes.

TOURNAMENT RULES

This is a **team tournament** for the purpose of determining **the winner of the Big Stringer** portion of the tournament. There is a minimum of 2 people per boat with a maximum of 3 people.

- Team members must fish out of the same boat, with a maximum number of **3** contestants per boat. When the number of contestants per boat exceeds **2** per boat, the weight used to determine the standings will be calculated by the following formula: **$(Total\ Actual\ Weight) \times 2 / Number\ of\ Team\ Members = Standings\ Weight$** .
- A total of **5** Bass 14" or longer per team for the **Total Team Stringer Weight** will determine the placing for the **team portion** of tournament. (**Big Stringer payout will be according to the number of contestants.**)
- The **Big Bass of the Tournament is an Individual award** and will be a **Winner Take All Pot.** **Each team may also bring 1 bass to weigh in for Big Bass (\$10.00 for each team will be taken out of the team entry fee.)**
- Total number of fish to be brought to weigh in for each boat will be: **6 (5 for Big Stringer and 1 for Big Bass)**
- Fish will be measured as outlined in the Texas Parks and Wildlife Regulations. Fish measured on Golden Rule Measuring Stick
- Any short fish brought to weigh in will be culled and a 1 lb deduction from total stringer weight. (**Note: Game Wardens do patrol the lake on a regular basis**)
- No stiff fish or fish on ice will be weighed. Dead fish will be a 1 lb. deduction from total stringer weight. (**Note: As part of good conservation it is our goal to keep the fish alive for release back into the lake.**)
- All State, Federal, Coast Guard, and Texas Parks and Wildlife laws will apply to this tournament.
- Contestants 16 years or younger must be accompanied by a parent or adult with written parental permission.
- No trolling with outboard or any gasoline burning motor is permitted

RULE INTERPRETATION

- The interpretation of these rules shall be at the discretion of the tournament officials.
- The decisions of the tournament officials will be final in all matters.
- All ties for cash prizes will be decided by coin toss.

HOTELS

- **Best Western Hotel Mineola Inn** (50 Rooms) 903.569.5331
- **Budget Inn Motel** (7 Rooms) 903.569.2661
- **Lakeland Lodge Motel** (23 Rooms) 903.569.5445



REGISTRATION FORM

Fisherman 1

Name: _____

Emergency Phone #: _____

Email: _____

ARBC Member Yes No

Boat Owner Would be willing to fish 3 from boat?

Non-Boater; would like to fish with someone

I have read all the tournament rules and agree to comply. Furthermore, I understand that Arapaho Road is not responsible for any loss, injury, or accident.

Signature

Date

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## Fisherman 2

Name: \_\_\_\_\_

Emergency Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

ARBC Member  Yes  No

I have read all the tournament rules and agree to comply. Furthermore, I understand that Arapaho Road is not responsible for any loss, injury, or accident.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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Fisherman 3

Name: _____

Emergency Phone #: _____

Email: _____

ARBC Member Yes No

I have read all the tournament rules and agree to comply. Furthermore, I understand that Arapaho Road is not responsible for any loss, injury, or accident.

Signature

Date